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[illegible]

Below will quote the preceding few articles:

All persons knowing themselves indebted to me by note or acct. will find their claims in the hands of Mr. Paul Smith for collection.

Assassinato!

[illegible]

L. D. Sharp.

[illegible]

1. The first of these is the fact that the Commission has not yet received any information from the Government of the Republic of China regarding the alleged activities of the Chinese military in the United States.

[illegible]

as a result and is important with the quality of work and
 location of stress are not supported by data. We need
 more data and research.

[illegible]

THE COURTS.

Circuit Court sessions on the first Tuesday in April, third Tuesday in June, and first Tuesday in October.

Circuit Court sessions on the first Tuesday in January, March, and the fourth Tuesday of June and September—June is busy.

County Directory

Judge J. M. McWhorter
 Prob. Attorney L. M. McWhorter
 Sheriff J. M. McWhorter
 Clerk County Court, R. L. Brown
 Clerk Circuit Court, R. L. Brown
 Assessor J. H. Rose
 Com'r. On Ch. R. L. Brown
 J. R. Warner
 Surveyor George H. Brown
 Coroner George P. Brown
 Board of Health—Dr. J. A. Poon, L. M. McWhorter, M. J. M. Steel, R. W. Hill.
 Justices—Dr. H. B. Martin, A. C. L. Galloway, L. Brown, P. D. Afton, J. Brown, M. R. Brown, H. Brown, E. A. Brown, L. Brown.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it settles your blood it is evidence of kidney trouble; too frequent desire to pass it on pain in the back is also convincing proof that the kidneys and bladder are out of order.

What to Do.

There is comfort in the knowledge as often expressed, that Dr. Kilmer's Swamp Root, the great kidney remedy, fulfills every wish in relieving pain in the back, kidneys, liver, bladder and every part of the urinary passages. It corrects inability to hold urine and swelling pain in passing it, or bad effects following the use of liquor, beer, or wine, and over comes that unpleasant necessity of being compelled to get up many times during the night to urinate. The mild and extraordinary effect of Swamp Root is soon realized. It stands the highest for its wonderful cures of all the most distressing cases. If you need a medicine you should have the best. Sold by druggists, price fifty cents and one dollar. You may have a sample bottle and pamphlet both sent free by mail, upon receipt of three two-cent stamps to cover cost of postage on the bottle. Mention The Times and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The proprietors guarantee the genuineness of this offer.

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CASTORIA

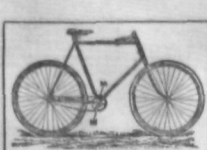
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BIOGRAPHIC NOTES.

John Webb, Revolutionary Veteran. An Irish, Brainless Tree.

JOHN WEBB, the subject of this biographic article, is a character about whom it may be said as was said about Melchizedek, he was without father or mother, so far as any biographical purpose can be served. His Irishman brogue and his habit of saying not foolish things, and never doing any thing very wisely, tended to corroborate what he always asserted, that he was of Irish ancestry. He had the papers showing that he was an honorably discharged soldier of the Revolution, and as a pensioner received ninety-six dollars a year. How he ever came to Pocatontos is simply conjectural; but from the fact he chose his place of rest near Mt. Zion, he must have had some acquaintance with parties that may have been in the army when he was.

This Revolutionary veteran, who exposed his life for independence, never owned any land and never married. Yet he wanted a home of his own, a place where he could lay his head and feel at home, which was very commendable in him. He received permission of William Moore, son of Pennsylvania John Moore, to use without rent as much land as he might want for a cabin, garden, and "track patch." He built himself a cozy cabin, opened up two or three acres where he produced corn, vegetables, and poultry. On this he subsisted, with the assistance of his pension and such wages as he could earn in harvesting and haying for the farmers on Knapp's Creek. This spot was on the place recently owned by Ralph Dilley, and now in the possession of William Moore, son of the late James C. Moore.

One of John Webb's favorite places to work in harvest and haying was in Isaac Moore's. At this period late in the teens of this century making hay was a long, tedious industry. One morning quite early as the hands gathered in the meadow, when Webb, to use his own expression, came up missing. It was surmised that he had worn off his "wire edge" on the hot sun before and was about to give it up for the time being, but to the hands went to work. Between nine and ten o'clock they heard his jovial brogue in the direction of the apple creek, and upon looking in that course Webb's head was seen, "red as a beet," peering over the comb of the cellar roof. He inquired in the most impassioned manner whether any one would like to have a "drink or cider." It seems Webb knew where to look for the lost "wire edge," and had indulged his thirst until he was so much exhilarated as to climb the roof with unfeeling and willing hands from his lofty perch invite others to share with his jovial companions that he had been finding for the past hours in "drinks or cider."

This Revolutionary veteran had one of his arms very curiously tattooed between the wrist and elbow with the initials of his name and emblematic characters like anchors and arrows, whose significance was not known. This was done while he was in the army, and several other soldiers were tattooed at the same time. The chemicals used disintegrated so much that a regimental order was issued prohibiting the practice. Tattooing seems to have been a bad among soldiers and sailors. If any thing should happen their personality might be identified and assistance obtained from some guild or fraternity. At least, this was the suggestion. He never disclosed to any one what the characters symbolized, the initials of course could speak for themselves. It is commonly believed that he served with the troops from Augusta, Georgia, under General Matthews.

In the later years of his life John Webb was very piously inclined and was demonstrative of his religious convictions, and was long remembered as the life of many "good meetings" at old Mt. Zion, Pa., and elsewhere. He would frequently have "big talks," which was such a feature in the religious services as to cause in the meeting hall opening point of the late and greatest movement. As long as he lived he would always have a

spontaneous jerk as he repeated the Amen, even when asking a blessing on his meek.

This phenomenon that characterized the religious services of the most of the drunks of a hundred years ago in Kentucky, Tennessee, and Virginia, has been at tentively considered by mental experts as one of the curiosities of the human race. What surprises them in their investigations is to find some of the most pronounced examples of its influence among the Mohammedan Derwishes in the East and in the West it seems to have been the most striking feature in the Indian Ghost solemnities but a few years since. The Derwishes furiously deny the existence of the Holy Ghost, as a factor of Christianity; and American Indians have never so much as heard that there is a Holy Ghost. Max Nordau, eminent Jewish scientist, thinks he has found the explanation to be a disease of the nervous system, that is so highly infectious as to sweep the whole round of humanity at recurring periods.

John Webb remained in his bachelor home until he became disabled by the infirmities of advanced age. Then it was the late Martin Dilley, of revered memory, took charge of the old veteran. He built a very comfortable cabin for him in the yard near his own commodious dwelling and cared for him until the old soldier "fought his last battle" on the borders of the unseen world. This building is standing yet. His "sacred tent" is in the Dilley grove, on the line between the Andrew Dilley and John Dilley lands. Here in this quiet spot untroubled over his sleeping dust the storm of life may beat in pitiless rage.

He will not always remain so however; for just as certain as Christ lives he is going to descend with a shout, the voice of the arch angel and the trump of God, as the dead in Christ will rise first. Then we who may be alive and remain until the coming of the Lord will be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord. Wherefore let us comfort one another with these words when we think of Martin Dilley and John Webb now resting in their lowly graves so near each other. W. T. F.

LOST!

Have You Seen Him? \$100.00 Reward, Dead or Alive.

A Lean Fat Boy With an Ingrowing Nail on His Roman Nose Protuberance.

GREEN BANK, W. VA., March 31.

Missing from this place about the 6th of next month, 1893, a tall, complexioned young man about 5 feet 10 inches of age and in height about 37 years. He had on when last seen a pair of swallow tail seal skin trousers with silver-woven stripes; double barrel frock coat lined with bean soup casings, and water tight canvas boots with patent applied-for leather tops. He carried a Mechanic's Delia Plung Hat and a crumpled strap collar, and was accompanied by a dulle dog with a split tongue and greenies in his pants. The young man is badly punctured at the back of his head and has a slight impediment in his looks. He wore a Greenish Bend on his upper lip, which he often uses as a receipt for scholars and jerked trips. He carried an empty carpet bag in one hand and a wooden bag in the other, the latter containing several severe slammers, three railroad tunnels, and four lungeholes, and a safety razor marked "Danzon's." At first it was supposed he had walked off on his ear while laboring under a hypnosis or lunatic spell because being born before his younger brother; and he furthermore claims that his mother was born when he himself was born.

His mind is easily influenced. When asked to take something at the bar he rarely refuses, and always drinks his beverage through a straw in order to take it straight— as was the rule adopted of several pot theories advanced by his deceased grandfather.

When last heard from he was shooting wind off of Ebenezer ridge as he is minute to supply someone in the shagbark consumed by the fire of his slammers. If he fails to comply with the above contract he will be shot before July 1. Wounded and presented to the father of the late, late by Attorney J. L. Brown, and other words made in a real to Point Creek Out. Address all communications to Mr. C. A. Brown, Point Creek, West Virginia.

LEARNER MARKS. The latest, methods, and operations may be made a student in our hands or by mail by sending your name to the W. T. F.

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